

## SOUTH CAROLINA SOCIETY COLONIAL DAMES XVII CENTURY <u>sccolonialdamesxviic.weebly.com</u>

## <u>Lillian Murphy Cain Memorial Scholarship</u> Application Form Valid: March 1, 2024 - June 1, 2024

## Martha McGee, State Scholarships Chairman 506 Azalea Lane, Florence, SC 29501-5718 *Email*: emcgee@sc.rr.com

**Eligibility:** Applicant must request an official transcript of grades to be sent directly from the school by mail or electronically to the State Scholarships Chairman to arrive no later than June 1, 2024. Please confirm with your school to make sure your request has been sent. Applicant must have a minimum 3.0 GPA/GPR, be a graduating senior at or have graduated from an accredited high school, and currently be accepted to or attending/enrolled in an accredited college/university as a full-time student.

**Requirements**: The application period is from March 1, 2024 –June 1, 2024. June 1, 2024 is the deadline for all components to be received by the State Scholarships Chairman. Applications will not be accepted prior to March 1, 2024 or after June 1, 2024. Applications without an official transcript will not be processed. Please send only the below listed required components, sending them electronically and/or by mail to the State Scholarships Chairman to arrive no later than June 1, 2024.

## • Completed Application Form

- ONE Letter of Recommendation from a person who knows you from employment, volunteer, school, religious worship, or youth group.
- Brief Essay (250-500 words) about yourself, your goals, and your needs.
  - o Include the most important things you want the Scholarships Committee to know about you.
  - o Address your future goals for your education, your career, yourself.
  - o Explain why you should receive this scholarship.

| Name                                                                                        |                        | Date of Birth |  |  |
|---------------------------------------------------------------------------------------------|------------------------|---------------|--|--|
| Address                                                                                     |                        |               |  |  |
| Phone/ Email                                                                                |                        |               |  |  |
| College Attending                                                                           |                        |               |  |  |
| Date of Entrance                                                                            | Present Classification | Student ID    |  |  |
| List of all high schools/and/or colleges attended and dates (use additional page if needed) |                        |               |  |  |

Applicant's Signature

Date

| Official Use: | Date selected by Committee | Signature of Chairman |  |
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